



# BOARD OF COMMISSIONERS MEETING AGENDA

TUESDAY APRIL 8 TH, 2025

3:30 PM

AHA BOARD ROOM

# **OPENING**

**COMMUNITY FORUM** 

No speakers have registered as of Friday April 4thth, 2025

# **ACTION ITEMS**

### **APPROAL OF MEETING MINUTES**

1. March 11th, 2025, AHA Board of Commissioners Meeting Minutes

#### PROPOSED RESOLUTIONS

- 1. **04-25-07** Resolution adopting the 2025 Annual Plan and approving its submission to the United States Department of Housing and Urban Development
- 2. **04-25-08-**Resolution approving a contract with Lawley, LLC for Certificate of Insurance Management Services

### **ADVISEMENT**

1. NONE

#### INTERNAL REPORTING

- 1. Monthly Financial & Vacancy Report
- 2. Operations Report
- 3. Collections & Vacancy
- 4. Programs & Supportive Services

### CLOSING